

## Scianni, Melissa

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**From:** Brush, Jason  
**Sent:** Thursday, March 26, 2015 12:53 PM  
**To:** Jones, Paul  
**Subject:** RE: cargill

I do, and thank you. ☺

**Jason A. Brush**  
**Supervisor, Wetlands Section**  
**U.S. Environmental Protection Agency, Region 9**  
**75 Hawthorne Street (WTR-2-4)**  
**San Francisco, CA 94105**  
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**desk: 415.972.3483**  
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**From:** Jones, Paul  
**Sent:** Thursday, March 26, 2015 11:06 AM  
**To:** Brush, Jason  
**Subject:** cargill

You know you can call on me to help.

Paul Jones  
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